



HOUSE CALENDAR
81st Legislative Day
Monday, June 17, 2013
House Convenes at 7:00 P.M.

Thom Tillis, Speaker

PUBLIC FOR CONCURRENCE

- HB [60](#) Senate Committee Substitute - Howard**
TRANSFER OF INDIAN CULTURAL CENTER PROPERTY.
(Senate Committee Substitute) (5th Edition)
- HB [223](#) Senate Committee Substitute - Presnell, Moffitt, Hager and Arp (Primary Sponsors)**
ELECTRIC MEMBERSHIP CORPORATIONS/MEMBER CONTROL.
(Senate Committee Substitute) (2nd Edition)
- HB [240](#) Senate Committee Substitute - Dockham**
INSURANCE TECHNICAL/CLARIFYING CHANGES.
(Senate Committee Substitute) (4th Edition)
- HB [248](#) Committee Substitute - Conrad, Fulghum, Cleveland and Blust (Primary Sponsors)**
TAXPAYER DEBT INFORMATION ACT. (Senate Amendment No. 1) (2nd Edition)
- HB [255](#) Senate Committee Substitute - Glazier, Johnson and Holloway (Primary Sponsors)**
UNC TUITION SURCHARGE/ADVANCE NOTICE. (Senate Committee Substitute)
(3rd Edition)
- HB [322](#) Senate Committee Substitute - Szoka, Jeter, Millis and D. Hall (Primary Sponsors)**
COMMERCIAL DRIVER'S LICENSE REQUIREMENTS/MILITARY
EXPERIENCE. (Senate Committee Substitute) (3rd Edition)
- HB [332](#) Senate Committee Substitute - Bryan, Stam and Glazier (Primary Sponsors)**
NOTARY ACT/SATISFACTION OF SECURITY INTERESTS.
(Senate Committee Substitute) (4th Edition)
- HB [390](#) Senate Committee Substitute - Saine**
STATE INFORMATION TECHNOLOGY GOVERNANCE CHANGES.
(Senate Committee Substitute) (2nd Edition)
- HB [587](#) Senate Committee Substitute - Whitmire, Holloway, Blackwell and Glazier**
(Primary Sponsors)
ALTERNATE ACT/PLAN FOR CERTAIN STUDENTS.
(Senate Committee Substitute) (5th Edition)

PUBLIC FOR CONCURRENCE

(continued)

- HB** [662](#) Senate Committee Substitute - Samuelson, Saine, Hager and R. Brawley
(Primary Sponsors)
LIMITED LICENSE/INSTALL BACKFLOW ASSEMBLIES.
(Senate Committee Substitute) (3rd Edition)
- HB** [664](#) Senate Committee Substitute - Hager, Moffitt, W. Brawley and Alexander
(Primary Sponsors)
CELL TOWER DEPLOYMENT ACT. (Senate Committee Substitute) (4th Edition)

CALENDAR

ADOPTION OF CONFERENCE REPORT

- HB** [433](#) Conference Report - J. Bell, Stam, McElraft and Whitmire (Primary Sponsors)
LAND USE SURROUNDING MILITARY INSTALLATIONS.
(Conference Committee Substitute)

LOCAL BILLS

SECOND READING - ROLL CALL

- HB** [493](#) West
ROBBINSVILLE OCCUPANCY TAX. (Finance) (1st Edition)

SECOND AND THIRD READINGS

- SB** [128](#) Committee Substitute - Kinnaird
CARRBORO OFFICE OF ALDERMAN. (Finance) (2nd Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB** [951](#) Committee Substitute - Riddell, Whitmire, Burr and Brody (Primary Sponsors)
ELIMINATE TAX DESIGNATION FOR POLITICAL PARTY.
(Finance) (2nd Edition)
- SB** [8](#) Meredith
INCREASE FINE FOR VEHICLE REMOVAL. (Finance) (1st Edition)
- SB** [25](#) Brown
HUNTING AND FISHING/ACTIVE DUTY MILITARY. (Finance) (1st Edition)
- SB** [264](#) Committee Substitute - Brown
ABATE NUISANCES/DRUG SALES FROM STORES.
(Judiciary Subcommittee C) (2nd Edition)
- SB** [285](#) House Committee Substitute - J. Davis
**DWI CASES/NO INTERNATIONAL LABORATORY ACCREDITATION
COOPERATION REQUIRED.** (Judiciary Subcommittee C) (3rd Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

(continued)

- SB [358](#)** Committee Substitute No. 2 - Meredith, Newton and Ford (Primary Sponsors)
GUARANTEED ASSET PROTECTION WAIVERS.
(Judiciary Subcommittee A) (4th Edition)
- SB [635](#)** House Committee Substitute - Newton
TRANSMISSION LINE OWNERSHIP.
(Rules, Calendar, and Operations of the House) (2nd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Monday, June 17

RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- CORRECTED

<u>Room</u>	<u>Time</u>
Around Rep. Tim Moore's Chamber desk	immediately after session

Tuesday, June 18

EDUCATION

- | | | |
|----|---------------------|--|
| HB | 831 | Ed. Services for Children in PRTFs. |
| SB | 168 | Clarify Education Reporting Requirements. |
| SB | 231 | Modify Duties/Advisory Council on Indian Educ. |
| SB | 243 | Back to Basics. |
| SB | 557 | Amend Report Date/NC Pre-K Funding Pilot. |

<u>Room</u>	<u>Time</u>
643	10:00 am

TRANSPORTATION

- | | | |
|----|---------------------|--|
| SB | 377 | Suspend Truck Inspection/Severe Weather. |
| SB | 461 | CDL Changes. |
| SB | 493 | Prohibit Aftermarket HID Headlights. |
| SB | 568 | Bioptic Lenses for Drivers License Tests. |
| SB | 709 | Allow DOT to set Max. Speed of 75 MPH. |
| SB | 712 | ID Card for Homebound Persons. |
| SB | 717 | Motor Vehicle Safety Inspector Law Change. |

643	12:00 pm
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ANNOUNCEMENT

The Joint Legislative Program Evaluation Oversight Committee will meet Monday, June 17, 2013 at 4:00 p.m. in Room 544 of the Legislative Office Building.

Eligible to file in 2013 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H)
- (4) Adjournment resolution (H & S).

Denise G. Weeks
Principal Clerk